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COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

Nevada State AFL-CIO COPE

NAME OF COMMITTEE (print)

223 S. Division St., Carson City, Nevada 89703

(775) 882-7490

MAILING ADDRESS (include city and zip code)

TELEPHONE NUMBER

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period Begins: December 17, 1994 (6 year term)

Report Period Begins: December 21, 1996 (4 year term)

Report Period Begins: December 19, 1998 (2 year term)

Report Period Ends: August 23, 2000

Cash on hand _____

(complete for Report Number 1 only)

\$0.00

CONTRIBUTIONS AND EXPENSES SUMMARY	Filing Period Report Number	Total Contributions and Expenses from Report Number 1 A
TOTAL AMOUNT OF CONTRIBUTIONS IN EXCESS OF \$100	\$38,761.53	
TOTAL AMOUNT OF CONTRIBUTIONS LESS THAN OR EQUAL TO \$100	\$0.00	
The actual number of contributions received that were less than or equal to \$100		
INTEREST ACCRUED (if any)	\$0.00	
TOTAL AMOUNT OF ALL CONTRIBUTIONS (including those under \$100)	\$38,761.53	
TOTAL AMOUNT OF ALL OTHER EXPENSES	\$0.00	

(If no contributions or expenditures are listed during "this period," only this page of the report needs to be filed with your filing officer).

I declare under penalty of perjury that the foregoing is true and correct.

Executed on August 25, 2000

Date

Signature of Candidate

Prescribed by Secretary of State

NRS 294A.130, 294A.300

E, 201.00 (rev 02/98)

Total number of pages for this report 1 of 7

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

AUG 25 2000 *June 9*